

Andaman & Nicobar Administration Office of the Superintending Engineer Vidyut Bhawan, Electricity Department Port Blair - 744 101

Dated 10th June 2024

ORDER NO: 495

The Draft Transfer and Posting amongst the Bill Distributor is hereby ordered as under for submission of Claims and Objection, if any, from them.

| S. No. | Name of the Official | From | То | Remarks |
|-----------|--------------------------------|-------------------------------|-------------------------------|-------------------|
| 01 | Smti. K.V. Sameema Banu | Mayabunder, EE(Rural) | EE(HQ) | Vice Sl. No.02 |
| 02 | Smti. Reshma Bibi | EE(HQ) | Mayabunder, EE(Rural) | Vice Sl. No.01 |
| 03 | Smti. Nisa Baidya | Diglipur, EE(NAD) | EE(ND) (Port Blair Office) | Vice Sl. No.04 |
| 04 | Smti. Yamawati | EE(ND) (Port Blair Office) | EE(NAD) | Vice Sl. No.03 |
| 05 | Smti. Nabin Sarkar | EE(NAD) | EE(SAD) | Vice Sl. No.06 |
| 06 | Smti. B. Penddintilamma | EE(SAD) | EE(NAD) | Vice Sl. No.05 |
| 07 | Shri Mohd. Muzaffar | EE(NAD) | EE(SAD) | Vice Sl. No.08 |
| 08 | Shri Petric Vijay Kerketta | EE(SAD) | EE(NAD) | Vice Sl. No.07 |
| 09 | Shri Aziz (ST) | EE(ND) | EE(SAD) | Vice Sl. No.10 |
| 10 | Smti. Geeta Singh | EE(SAD) | EE(ND) | Vice Sl. No.09 |
| 11 | Shri Laba Venkateshwar Rao | EE(Rural) | EE(SAD) | Vice Sl. No.12 |
| 12 | Shri Vivek Kumar Singh | EE(SAD) | EE(Rural) | Vice Sl. No.11 |
| 13 | Shri. P. Mallika Arjuna Rao | EE(Rural) | EE(HQ) | Vice Sl. No.14 |
| 14 | Shri B. Ravi | EE(HQ) | EE(Rural) | Vice Sl. No.13 |

All EEs concerned may circulate the draft Transfer Order amongst above mentioned Bill Distributor without any delay and obtain the claims and objections in writing, if any from the concerned employee and forward the same to the undersigned within 10 days from the date of issue of this order.

Further it may be informed to the concerned govt. employee that there will be no public hearing on transfer issues with any of the officers/authority. Failing to comply with these instructions shall attract the provision of CCS(Conduct) Rules against the delinquent official.

This has the approval of the competent authority.

सहायक निदेशक (प्रशासन)

Assistant Director (Admn.) (F.No. A-22015/3/2024-Estt(C)-ELE-ELE_AN)

ORDER BOOK

Copy to:-

1. The Executive Engineer(HQ/SAD/NAD/Rural/ND), Electricity Deptt. for information and necessary action.

2. The Bio-Data Cell, Circle Office, Port Blair.

3. Party Concerned through their respective controlling Officer.

4. Spare copy.

सहायक निदेशक (प्रशासन)

Assistant Director (Admn.)